

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number:

APPLICATION AS FILED - PART I

(Columns 1) (Columns 2)

SMALL ENTITY

Application or Docket Number
10/707284

790

| ITEM | NUMBER FIELD | NUMBER FIELD |
|--|---------------|---|
| BASIC FEE (37 CFR 1.16(a) (1) & (2)) | | |
| SEARCH FEE (37 CFR 1.16(b) (1) & (2)) | | |
| EXAMINATION FEE (37 CFR 1.16(d), (4) & (5)) | | |
| TOTAL CLAIMS (37 CFR 1.16(h)) | Amount: 20 : | |
| INDEPENDENT CLAIMS (37 CFR 1.16(h)) | Amount: 3 : | |
| APPLICATION SIZE FEE (37 CFR 1.16(h)) | Amount: 100 : | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$750 (\$125 for small entity) for each additional 50 sheets (or fraction thereof). See 35 U.S.C. 41(a)(1)(C) and 37 CFR 1.16(s). |
| MULTIPLE DEPENDENT CLAIMS FEE (37 CFR 1.16(h)) | | |

| RATE (%) | CEE (\$) |
|----------|----------|
| | |
| | |
| | |
| 25 | |
| 100 | |
| | |
| | |
| | |

| SMALL ENTITY | |
|--------------|----------|
| RATE (\$) | FEE (\$) |
| | 790 |
| | |
| | |
| | |
| 50 | |
| 200 | |
| | |
| | |
| | |
| TOTAL | 790 |

¹⁰ See *Definitions and Descriptions of 1950* (hereinafter referred to as *Definitions*), 1950, 100.

1614

790

APPLICATION AS AMENDED - PART III

| RECEIVED BY | | RECORDED BY | | APPROVED BY | |
|---|---|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| RECEIVED BY | | RECORDED BY | | APPROVED BY | |
| RECEIVED BY | CLERKS RECEIVED AFTER RECORDED | RECORDED NUMBER RECORDED BY | APPROVED NUMBER APPROVED BY | APPROVED NUMBER APPROVED BY | APPROVED NUMBER APPROVED BY |
| 1. Date RECORDED | 22 | 24 | — | | |
| 2. Number RECORDED | 3 | 3 | — | | |
| RECORDED BY CLERKS AFTER RECEIVED BY CLERKS | | | | | |
| RECORDED BY CLERKS AFTER RECEIVED BY CLERKS | | | | | |

111

| OTHER THAN SMALL ENTITY | |
|----------------------------|------------------------|
| RATE (\$) | ADDITIONAL FEE (\$) |
| 50 | |
| 200 | |
| | |
| | |
| TOTAL AMOUNT | |

| ATTACHMENT 6 | CITY | STATE | CITY | STATE | CITY | STATE |
|--------------|------|-------|------|-------|------|-------|
| | | | | | 1 | 2 |
| | | | 22 | | 24 | |
| | | | 3 | | 3 | |
| | | | | | | |

1. The first stage of the process is to be carried by the
2. The second stage is to be carried by the supervision of the
3. The third stage is to be carried by the supervision of the Supervisor
4. The fourth stage is to be carried by the Supervision of the Supervisor